

**GOESSEL USD #411  
GOESSEL, KANSAS 67053  
JOHN FAST, SUPERINTENDENT  
Phone: (620) 367-4601/ Fax: (620) 367-4603**

**APPLICATION FOR CERTIFIED EMPLOYMENT**

Date: \_\_\_\_\_ 20\_\_

**NOTICE TO APPLICANT:**

It is the policy of the Board of Education of Unified School District No. 411, Goessel, Kansas, to assure equal opportunity to qualified individuals regardless of their race, religion, color, sex, disability, national origin, ancestry, or age, and to promote the full realization of equal employment opportunities to everyone.

This policy covers all aspects of employment relationship including recruitment, hiring, placement, promotion, transfer, training and apprenticeship, compensation, layoff, termination, and harassment.

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(First Name) \_\_\_\_\_ (Middle Name) \_\_\_\_\_ (Last Name) \_\_\_\_\_

**COMPLETE ADDRESS AND PHONE NUMBER:**

Present: \_\_\_\_\_

Permanent: \_\_\_\_\_

**TEACHING POSITION(S) DESIRED**

Elementary \_\_\_\_\_

Secondary \_\_\_\_\_

Other \_\_\_\_\_

## EDUCATIONAL AND PROFESSIONAL TRAINING

Type of School	Name/Location of School	Type of Degree	Total Semesters in Education
<b>High School</b>			
<b>Undergraduate</b>			
<b>Graduate</b>			
<b>Special Work</b>			

## TEACHING EXPERIENCE

Name/Location of School	Grade/Subjects Taught	Dates

## REFERENCES:

List below persons who know about your ability as a teacher and about your general qualifications. Qualification of applicants under consideration may be investigated by correspondence. Five recent references are requested.

Name and Title

**GENERAL INFORMATION**

Do you had a Kansas Teaching Certificate? Yes      No      Expiration: \_\_\_\_\_

Teacher Certificate Endorsements:

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Are you now under contract? Yes      No      Expiration: \_\_\_\_\_

Present annual salary: \_\_\_\_\_      Expected Annual Salary: \_\_\_\_\_

Have you ever been dismissed or asked to resign from employment? Yes      No

If yes, please explain: \_\_\_\_\_

Why do you wish to leave your present position? \_\_\_\_\_

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Why do you wish to teach in this district? \_\_\_\_\_

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How long do you plan to reside in this area? \_\_\_\_\_

Do you plan to continue graduate work? Yes      No

If so, in what field? \_\_\_\_\_

Where? \_\_\_\_\_

What extra curricular activities are you willing to direct and/or sponsor?

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In the event of a vacancy Unified School District No. 411 will need a completed application on file, a copy of your resume', a copy of your teaching certificate, and your credentials sent to our office. Have you requested your credentials to be sent to our office?    Yes      No

Name of University: \_\_\_\_\_

# AGREEMENT

1. *I certify that all the information provided by me in this application is true and complete. I understand that any misstatement, falsification, or omission of information is grounds for refusal to hire or, if I am hired and the same is discovered thereafter, termination.*
2. *I authorize any of the persons or organizations referenced in this application to give you any and all information concerning my previous employment, education, or any other information, personal or otherwise, with regard to any of the subjects covered by this application, and I release all such parties from all liability for any damages that may result from furnishing such information to you. I authorize any background checks by any third party.*
3. *I authorize you to request, receive and verify all information given on this application and I release you from all damages that may result from your doing so.*

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*Applicant*

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*Date:*

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***Unified School District 411 does not discriminate on the basis of sex, race color, national origin, disability or age, in admission or access to, or treatment or employment in, its programs or activities. Any questions regarding the Boards' compliance with Title VI, Title IX, Section 504 or the Americans with Disabilities Act may be directed to the district Compliance officer, who can be reached at 620-367-4601 or the Office for Civil Rights of the Department of Education, telephone (816) 891-8026. The Compliance Officer can also be contacted for the existence and location of accessible services, activities and families.***